

HB 2900

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# WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1997



# ENROLLED

HOUSE BILL No. 2900

(By Delegates Warner, Kelley, Cann, Compton,  
Seacrist, Miller and Clements )



Passed April 12, 1997

In Effect From Passage

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## ENROLLED

# H. B. 2900

(BY DELEGATES WARNER, KELLEY, CANN, COMPTON,  
SEACRIST, MILLER AND CLEMENTS)

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[Passed April 12, 1997; in effect from passage.]

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AN ACT supplementing, amending, reducing and transferring between items of the existing appropriations from the state fund, general revenue, to the department of military affairs and public safety, adjutant general, state militia, account no. fund 0433, fiscal year 1997, organization 0603, as originally appropriated by chapter eight, acts of the Legislature, first regular session, one thousand nine hundred ninety-six, known as the "Budget Bill".

*Be it enacted by the Legislature of West Virginia:*

That the items of the total appropriations from the state fund, general revenue, to the department of military affairs and public safety, adjutant general, state militia, account no. fund 0433, fiscal year 1997, organization 0603, be amended and reduced in the line items as follows:

- 1                   TITLE II—APPROPRIATIONS.
- 2           **Sec. 1. Appropriations from general revenue.**
- 3   DEPARTMENT OF MILITARY AFFAIRS AND PUBLIC
- 4                   SAFETY
- 5                   57—Adjutant General—State Militia
- 6                   (WV Code Chapter 15)
- 7                   Fund 0433 FY 1997 Org 0603



43 the fiscal year ending the thirtieth day of June, one thou-  
44 sand nine hundred ninety-six, shall be available for expen-  
45 diture immediately upon the effective date of this bill.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Ray Sprouver*  
Chairman Senate Committee

*Nick Fantasia*  
Chairman House Committee

Originating in the House.

Takes effect from passage.

*Barrett Estess*  
Clerk of the Senate

*Bryony L. Gray*  
Clerk of the House of Delegates

*Carl Ray Tomblin*  
President of the Senate

*R.K.*  
Speaker of the House of Delegates

The within is approved this the 25th  
day of April, 1997.

*Earl R. Anderson*  
Governor

PRESENTED TO THE

GOVERNOR

Date 4/25/97

Time 1:46 pm